## AMENDMENT TRANSMITTAL FORM

FW "PATENT"

( Diamer	<b>5</b> 5		
Docker Normark	2002M012	)	
In re		)	Before the Examiner
Application of:	Brown et al.	)	
Serial No.:	10/674,639	)	M. Thexton
Filed:	September 30, 2003	)	

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

For:

[X] The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be deposited as first-class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on <u>July 12</u>, 2006.

Group Art Unit No. 1714

Transmitted herewith is an amendment/response in the above-identified application.

LUBRICANT COMPOSITION

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

CLAIMS AS AMENDED								
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid for	(5) Present Extra	(6) Rate	(7)		
Total Claims	17	Minus	20	0	x \$50.00	0.00		
Indep. Claims	. 3	Minus	3	0	x \$88.00	0.00		
MULTIPLE DEPENDENT CLAIM FEE \$360.00						0.00		
FEE FOR CLAIM CHANGES						0.00		

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$\_\_\_\_\_.

[ ] Charge \$\_\_\_\_\_ to Deposit Account No. 05-1710.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1710. A duplicate copy of this Form is enclosed.

July 12, 2006

Attorney or Agent

Jacob M. Levine

Date of Signature

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(For Internal Use Only: Job No. IPL0856)

## JUL 17 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	Brown et al.	)			
SERIAL NO.:	10/674,639	· )	Examiner:	M. Thexton	
FILED:	September 30, 2003	)	Art Unit:	1714	
TITLED:	LUBRICANT COMPOSITION	)			
			Atty. Docket No. 2002M012		

Assistant Commissioner for Patents Washington, DC 20231

## **RESPONSE**

Sir:

This paper is responsive to the Office Action mailed May 8, 2006.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.